

**The
Anti-Defamation
League**



&

**The
Fight to Save
America**



Senator Jack B. Tenney

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THE ANTI-DEFAMATION LEAGUE

By Sen. Jack B. Tenney

We all talk a great deal about the Anti-Defamation League of the B'nai B'rith, but few non-Zionists know as much about its activities as attorney the Hon. Jack B. Tenney. This chapter is an extract from the famous Tenney Reports, which have recently been reprinted in condensed form under the title of "Cry Brotherhood."

While the ADL bureaucracy emphasizes its Jewish character for defensive purposes it does not speak for American Jews. The political nature of its work is not revealed to the average Jewish contributor, and its activities in this field are carefully concealed from American Jewry and the general public under either ethnic or religious cloaks.

The fears and complexes of the Jew are exploited by the bureaucracies that control and direct the network of organizations set up in his name and ostensibly for his protection. The laws of America are not sufficient, he is told. There must be a multitude of committees and councils — a vast inter-locking series of organisations that will work for his interest alone.

The *Anti-Defamation League* is one of the most aggressive of these Jewish agencies. Through its exploitation methods in its appeals for funds many American Jews have become obsessed with the idea that all non-Jews are either consciously and actively anti-Semitic or passive and potentially anti-Semitic. The scare-propaganda of the ADL has served to perpetuate and intensify the persecution complex in the collective Jewish mind. Confidential material mailed to American Jews by organizations appealing for funds is marked "*to be destroyed after reading*" — thus creating an atmosphere of terrifying secrecy and

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pending doom; the futility of appealing to the ordinary governmental agencies, and effectually cutting the Jew off from his American fellows.

"It is currently estimated," declares a spokesman for the *Joint Jewish Appeal*, "that 25%—or more than 20 million Americans—have an already rooted prejudice against their fellow citizens. Fourteen independent polls, conducted by impartial research organizations—reveal that out of every four adults questioned at least one has been infected with anti-Semitism. . . one is opposed to anti-Semitism. . . while a third. . . and a fourth are, as yet undecided."

Thus 75 percent of the adult population, according to this statement, is either actively or potentially anti-Semitic. The one in four or 25 percent opposed to anti-Semitism—and this group must necessarily include the American Jewish population—indicates that nearly every adult Gentile American—including American Negroes—are actively or passively anti-Semitic. Whether the Jewish organizations behind the *Jewish Appeal* intend to convey this impression is probably irrelevant, but the conclusion is inescapable.

II

Beyond the double doors of the *American Jewish Committee* and the *Anti-Defamation League of B'nai B'rith* is a single door. On it is lettered: "FACT FINDING, LEGAL AND INVESTIGATIVE DIVISIONS."

Shall we enter?

"We are unwilling to guess about anti-Semitism," an ADL spokesman tells us. "These offices have long maintained a close watch on the activities of Democracy's bigoted enemies."

Despite the double-talk involved in the use of the

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term "Democracy" we understand what the spokesman is saying.

Our glance follows banks of filing cabinets and, for a moment, we believe we are in the Record Department of the Federal Bureau of Investigation in Washington. D. C. Clerks are busy at the cabinets, sorting and filing papers.

Our ADL spokesman is very frank and informative about the entire operation, although we find that we must occasionally interpret his propaganda double-talk in order to understand clearly. We are curious to examine some of the papers and cards contained in the banks of cabinets, but we are not afforded the opportunity. We are told that "carefully and painstakingly documented evidence" is piling up in these files.

"What does it tend to prove?" we inquired innocently.

"It proves that the amazing parallel between the Nazi climb to power in Germany and the present-day tactics of the enemies of human rights within our own borders can no longer be denied!" declares our guide.

His vehemence and emotionalism mark his sincerity. He apparently is a victim of his own propaganda. We know that he is talking about himself.

What is done with all the information on anti-Semitism contained in the ADL's banks of filing cabinets?

We are shown a roomful of girls pounding away at typewriters. Automatic teletype tickets beat a machine-gun racket. Linotype machines pour out molded lines of metal words and phrases. We learn that the printing presses are disgorging tons of newsprint while hundreds of thousands of propaganda books roll through automatic binderies. Clerks and more clerks; busy telephone switchboards. Motion picture sets spring into action at the command of the brain center; Mitchell cameras swing into focus. Miles of film developing in laboratories. Newscasters and commentators at radio microphones; radio

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towers flashing the ADL's propaganda to the four quarters of the globe. . .

All this to off-set anti-Semitism, we are told.

"Ceaselessly, tirelessly," boasts our guide, "through one of the largest mass education and public relations programs ever attempted by private groups, the *"Anti-Defamation League of B'nai B'rith* and the *American Jewish Committee* are engaged in an all-out determination. . ."

His voice is lost in the roar of the presses, the clatter of typewriters, linotype-machines and automatic teletype tickers.

We enter a door marked "PRESS DIVISION, FEATURE SERVICES." A man is at a desk dictating to his secretary. He pays no attention to our presence.

"Release number 6155," he dictates. "The following constitutes additional background material on. . ."

"What do the newspapers do with the material you feed them?" we ask.

"Information supplied to the newspapers reaches the public in the form of editorials," is the answer.

We pass on through a door marked: "PRESS DIVISION, PULP SECTION." We discover a large work table in the center of the room around which are several copy readers busily at work. The table is piled high with magazines, among which we see copies of *"Famous Western Stories"*, *"Ideal Love"*, and *"Crack Detective Stories."*

We are not sure whether the copy readers are searching the pages of the magazines for tell-tale indications of anti-Semitism or cataloguing the articles and stories planted by the ADL. We are informed, however, that the "Pulp Magazine Section" is charged with the responsibility of utilizing the pages of the pulps; planting stories and articles glamorizing the Jews. Our guide does not elaborate on how the job is done; whether or not the ADL articles and stories are ever returned with polite rejection slips.

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"Pulp magazines," he declares with a note of finality—"with their enormous circulation carry true stories of American-Jewish heroism in peace as well as in war."

What other handful of private individuals in the world's history has had such power at its fingertips? What other private organization can say with assurance that its propaganda reaches the public in the form of newspaper editorials; that it can utilize the pages of pulp magazines?

We are in another room.

"This is the 'COMIC BOOK SECTION'," we are told.

"Does the ADL plant propaganda in children's Comic books?" we ask.

"Comic books," our guide replies, ignoring the form of the question, "carry strips denouncing native fascists and their use of inter-group tension as a weapon against Democracy."

The phraseology is reminiscent of the *Daily People's World* and the *Daily Worker*. . . "Native fascist," "inter-group tension," "Democracy"—brain-blinding slogans from the dialectical lexicon of Marx and Lenin.

III

We enter a studio through a door lettered "PRESS DIVISION CARTOON SECTION." Men are working at drawing boards. Cartoons by Carl Rose and Eric Godall are prominently displayed on the walls.

"Cartoons are very useful," explains our guide. "Some are prepared by the nation's most popular artists and decorate the newspapers of the land—pointing the fingers of ridicule and scorn at bigotry and the purveyors of racial hatred."

Passing on down the corridor we come to a door marked "PRESS DIVISION, BOOKS". Our ADL spokesman tells us that the Book Section is charged with "exposing the fascist trick of using anti-Semitism in its 'divide

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and conquer' campaign." We are told that efforts of the Book Section are reaching America's bookshelves in ever-increasing numbers.

We observe some of the titles of the volumes that fill the book cases, "*They Got the Blame*," "*Out of the Many—One*," "*We Who Are America*," "*These Are Our Neighbors*," "*Living Together in Today's World*," "*Brothertown*," "*United We Grow*," "*Strong as the People*," "*This is Our Town*," "*These Are Our Friends*," "*Early American Life*," "*This is Our Heritage*," "*One God*," and "*Under Cover*." One of the latest is "*Danger on the Right*".

We hurried along to the "Research Division" and into the *American Jewish Committee* library. We are told that we are in "an arsenal of information"; that the library contains over twenty-one thousand volumes, and more than two million additional items dealing with Jewish problems and anti-Semitism in America."

"And what is done with all this information?" we ask.

"A special division channels this authenticated material to that group of men and women whose opinions are certain to have a deciding effect on America's future. . ."

We are now before a door on which is lettered "VETERANS DIVISION."

"It is of vital importance," our guide is explaining, "that the American veteran—he who has already risked his life in the struggle against fascism—has come face to face with it and knows it for what it is—should be forewarned of the same danger at home . . . so that he will not have to risk his life again. The fight is being carried on in the *American Legion*, the *Veterans of Foreign Wars* and other large Veteran's organizations."

No segment of American life seems to have been overlooked by the enterprising ADL and the *American Jewish Committee*.

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We are now in the "LABOR RELATIONS DIVISION."

"This Division," our guide is saying, "works closely with both the C. I. O. and the A. F. of L. on a local as well as national scale, determined to prevent the promoters of inter-group tension from spreading their poison through these ranks."

Our hurried visit to the "Book" section of the "PRESS DIVISION" gave us little opportunity to examine the full scope of the work of this department. We were shown the propaganda product and told that such volumes as "*Under Cover*," "*They Got the Blame*," etc., were reaching America's bookshelves in ever-increasing numbers.

The ADL does not go in for book-burning as yet. Obviously such bonfires contemplate a degree of force only found in lawlessness or in the hands of a dictator. Pending such direct and conclusive action—or perhaps we should say in lieu of such action—the ADL indulges in what it calls "*book-stifling*". Applied to books displeasing to ADL bureaucracy the "stifling" method appears to be quite as effective as applying the torch—perhaps more so, as it catches the books at the source, cutting off the channels of publicity and destroying retail markets.

"*The Conquest of a Continent*" by Madison Grant is one example. "The book was driven from the market," writes Mr. Franklin Hichborn. "Sales were not only restricted, they were stopped."

How was it done?

The following is a letter signed by Richard E. Gutstadt, on ADL stationery, dated December 13, 1933 at Chicago:

"TO THE PUBLISHERS OF ANGLO-JEWISH PERIODICALS:

"Gentlemen:

"Scribners & Sons have just published a book by Madison Grant entitled 'The Conquest of a Continent.' It is

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extremely antagonistic to Jewish interests. Emphasized throughout is the 'Nordic superiority' theory, and the utter negation of any 'melting pot' philosophy with regard to America.

"Scribners, in a sales circular concerning the book, points to Herr Hitler as the man who has demonstrated the value of 'racial purity' in Germany. The Author insists that American development depends upon the elimination of unassimilable alien masses in our midst. This book is considered by some as even more destructive than Hitler's 'Mein Kampf.' Mr. Grant also avers that, 'national problems are in the end racial problems'.

"We are interested in stifling the sale of this book. We believe that this can best be accomplished by refusing to be stampeded into giving it publicity. Every review or public criticism of a book of this character brings it to the attention of many who would otherwise know nothing of it. This results in added sales. The less discussion there is concerning it, the more sales resistance will be created.

"We therefore appeal to you to refrain from comment on this book, which will undoubtedly be brought to your attention sooner or later. It is our conviction that a general compliance with this request will sound warning to other publishing houses against engaging in this type of venture."

We are not concerned with the merits or demerits of books. We are presently interested in HOW the ADL operates.

"THE FOREIGN LANGUAGE DIVISION" of the *American Jewish Committee* and the *Anti-Defamation League of B'nai B'rith* concerns itself with transmitting ADL propaganda into foreign languages and planting articles in the foreign language press.

"In addition," explains our ADL spokesman and guide, "This division keeps a constant check on foreign language papers, representing some sixteen different languages. This check makes possible an accurate evaluation of trends of thought taken by this special group of America's citizens."

In the "RADIO DIVISION" we are told that "there is no single road to the American mind," and "that every road must be utilized." Consequently the *American Jewish Committee* and the *Anti-Defamation League* make extensive use of radio. In 1946 an average of 216 indi-

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vidual radio stations broadcast ADL material daily. The average is alleged to have doubled since 1946.

"We reach all faiths," declares our guide. "Programs like *'The Battle of the Warsaw Ghetto'*, starring Raymond Massey, and *'Behold the Jew,'* starring Aline McMahon, reach millions of Americans. . . Where material prepared by this division has been judged pertinent, it has been sought for use by programs such as *'Kate Smith'*, *'We, The People'*, *'The Doctor Fights'*, *'Mr. District Attorney'*, *'Treasury Salute'*, *'Reunion, U.S.A.'* and others enjoying the largest listening audience in the country!"

IV

"What about other religious denominations?" we ask. "Are you able to get to them?"

"More than 8,000 thoughtful men of God of many Christian sects and denominations, disquieted by the hostility stirred up against the Jews, have been able—through this channel—to get the facts for their congregations—ammunition to help in their part of the fight against race hatred. Prominent among the men of religion concerned by this problem, is forward looking Rev. William C. Kernan, of the *Institute for American Democracy*."

Our ADL spokesman speaks of the formation of the "*Christian Friends of the Anti-Defamation League*" as though the organization was a spontaneous movement prompted by "8,000 thoughtful men of God of many Christian sects and denominations"—and that the ADL had nothing to do with its creation.

"This is one of the clearest signs," he declares, "that all of America is slowly but surely becoming increasingly aware of the true nature of anti-Semitism—and the threat it constitutes to the country as a whole."

We are becoming familiar with the propaganda taglines: "*the threat it constitutes to the country as a whole*";

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"he who attacks one minority group attacks all groups." In psychological warfare it is known as the AMALGAMATION TECHNIQUE. It is very effective. The Communist Party employs the AMALGAMATION method in wholesale quantities. "The Smith Act and the McCarran Art," declare Communist Party propagandists, "are not really directed at the Communist Party! They are directed at labor organizations and minority groups!"

"Just what is the *Institute for American Democracy*?" we inquire.

"The Institute for American Democracy sponsors hardhitting Democratic propaganda, appearing on billboards from coast to coast. In the transportation systems of twenty-four cities sixteen thousand billboard messages are being displayed. Supplementing its billboard and car-card program, the Institute for American Democracy has produced a series of one-minute films—dramatizing its message, shown as part of the regular feature presentation in theatres patronized by people in all walks of life."

We had run across this organization in our studies and had learned that it was, like the *Institute for Democratic Education*, a "front" or subsidized organization of the *Anti-Defamation League of B'nai B'rith*. Our ADL friend would have liked us to believe that the two Institutes were independent of ADL control—just two organizations "cooperating fully in this vital battle against bigotry."

"All of this must cost a lot of money," we observe.

We catch sight of a door labeled "INTERNATIONAL ACTIVITIES" but our guide rushes us along without an explanation. We are before the department on "INTERCULTURAL ACTIVITIES."

"This work in school systems," says our guide, "is coordinated by a special division given over to the development of intercultural relations. Working specifically with the Bureau For Intercultural Education and with

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educators and leaders of all cultural groups, this division services public and parochial schools, teachers' workshops, and the publishers of textbooks used in all school systems. The work of every division is subjected to constant tests to determine its effectiveness."

We move rapidly down the corridor and pause at an oak-paneled door labeled "INSTITUTE FOR SOCIAL RESEARCH."

"The division of Scientific Research and Analysis," our guide is telling us, "uses campus-tested techniques in measuring the value of methods employed. Trained sociologists—experts in the field of inter-group tensions—are employed and based on findings, constant revisions of conception and approach are made."

Without pausing in his running account of AJC and ADL activities our guide pauses before another door on which is lettered "COMMUNITY SERVICE DIVISION."

"It remains for the Community Service Division"—pointing to the door—"to assure that this vast national program will reach every single one in the country."

Leading us to another door marked "SPEAKERS BUREAU", he continues:

"One means of accomplishing this is the maintenance of a Speakers' Bureau. . . which furnishes more than 7,000 Rotary, Kiwanis, and other types of audiences with speakers of national reputation, carrying the message of Democracy into individual communities. Spread coast to coast, the Community Service Division is subdivided into 14 regional offices, and maintains an additional 2,000 key men in 1,000 cities through the country."

"What do these 2,000 key men do?" we ask innocently.

"They helped handle more than 4,000 individual cases of anti-Semitism during the past year. The *American Jewish Committee* and the *Anti-Defamation League of B'nai B'rith* are forming a protective shield

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across the nation. . . The fight costs money. Full continuation of it requires contributions . . . I shall not insult your intelligence by repeating countless reasons why you should contribute to this year's *Joint Defense Appeal*. Suffice it to say that as JEWS you will want to give. As AMERICANS you can do no less. It is your duty!"

An example of the technique of Jewish exploitation of Jews is a letter dated July 7, 1962 on the letterhead of the *United Jewish Welfare Fund*, addressed to Jewish insurance underwriters.

The letter follows:

"Dear Fellow-Underwriter:

"May I apologize for our failure to contact you personally relative to your contribution to the United Jewish Welfare Fund? I know you will understand because we, like you, have a living to make.

"Although the worthiness and the need of this cause need no amplifying, let me give you one example—the attached is a true and shocking story. It touches everyone of us, whether we are in Life, Casualty or any other type of insurance business. The anti-Semites who publish the dangerous filth described herein are well-financed. They have no trouble raising funds. But the source of funds to combat them—your United Jewish Welfare Fund—finds it much harder to get support.

"We are critically behind schedule in meeting this year's minimum quota, not only to combat anti-Semitism, but to support such other agencies as: taking care of the Jewish needs of men and women in uniform; supporting over 30 of our local agencies, saving lives of Jews in Israel, Europe and the Moslem World.

"Will you do your part? At this writing your contribution has not been received. I join with your colleagues in the Insurance Division in urging that you read the attached folder, then promptly make your gift to the United Jewish Welfare Fund—and make it generous enough to enable us to conquer the hate that threatens us all.

"Your pledge card is enclosed. Sign it for the maximum amount, keeping in mind that you may pay your contribution in monthly or quarterly installments. Please take care of this matter today so that we may all go back to the business of selling insurance."

Enclosed with the letter is an expensive—and alarming—five page folder. In red and white ominous lettering against a black background is the legend "Violence

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Against The Jew." Superimposed over a mass of wriggling arrow-pointed white lines is a red curling, snake-like figure. The overall effect is designed to be frightening. The recipient of the folder is led to believe that the drawing is the work of some sinister, blood-thirsty anti-Semite rather than the propaganda "art-work" of the *United Jewish Welfare Fund*.

Reproduced throughout the folder are the title pages of a number of booklets dealing with Jewish Questions. *Not a single title page reproduced indicates violence against the Jews.* The overall effect of the folder, however, conveys the terrifying idea that all Jews are in deadly peril.

The second page of the folder warns: "*Make no mistake: On every side there is danger to our homes and families.*" The word "danger" is in inch-high, blood-red quivering letters.

The psychological reaction to this sort of propaganda is obvious. The average uninformed American Jew is immediately confronted with visions of pogroms and mob violence—terrorized by the thought that the ordinary protections of government will be denied him—that only the Jewish agencies stand between him and doom!

V

We were back in the clear, clean air of America as the double doors marked *American Jewish Committee* and *Anti-Defamation League of B'nai B'rith* close behind us. We had just seen the inside working of a *private* espionage and propaganda agency; an agency organized with and maintained by private contributions; the nerve center of a world-wide net-work whose tentacles reach into every Gentile activity.

In the "Fact-Finding, Legal and Investigative Divisions" we learned of the organizations' second (and per-

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haps most important) activity—the collection of files on so-called “anti-Semites”. We had a glimpse of the extensive rows of cabinets containing data on thousands of individuals who, for one reason or another, qualify by ADL standards as anti-Jewish, actually or potentially. YOUR name may be included.

The *Anti-Defamation League of B'nai B'rith* and the *American Jewish Committee* do not have any excuse whatever for their operations. Their secret agents spy upon American citizens. They penetrate the political field injecting racism into political campaigns. Through their multitudinous controls of the media of communication they are capable of destroying reputations and silencing all rebuttal. By “book-stifling” and the *American Jewish Committee* technique of “quarantine” (silent-treatment), critics are denied a public audience for either attack or defense.

The amazing part of the whole sordid story is the fact that Americans—including American Jews—know so little about it. Those who have had occasion to learn a little of ADL and AJC operations are fearful to do or say anything about them. Legislators who have some knowledge of the facts are fearful of taking any action because they well know that they would be smeared as “anti-Semites” in the next election. No newspaper will risk its advertising contracts by telling the story.

The *Anti-Defamation League of B'nai B'rith* is probably the largest and most efficient private gestapo in the world today and, without doubt, the largest of its kind in the history of the world. And—amazing as it may be—this vast interlocking system of departments, sections and divisions is devoted to but one issue—and only one issue despite propaganda to the contrary—political conquest in the name of *Racism!*

The international character of the network of Zionist organizations is obvious. Among the hundreds of Amer-

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ican Jewish organizations flourishing in the United States today, only one stands out clearly as basically American. The *American Council for Judaism* has had the courage to proclaim its political loyalty to the United States, and its spiritual loyalty to Judaism. It has met with abuse and condemnation at the hands of the Zionists for its patriotism. Ignoring vicious attacks it dares stand for what is best for the United States rather than what is best for Israel. It dares plead justice for the Arabs.

We are beginning to understand something of the magnitude of the ADL's operations. We are beginning to appreciate its vast spy-network sprawling across the nation and throughout the world. Our imagination is staggered by its apparent control of the avenues of communications. We pause to remember that we are dealing with a *private* organization, financed by contributions wrung from American Jews—American Jews cut off from the healthy intercourse of American life by the alarm-trumpets of fear and suspicion.

We remember the provocative phrases of our ADL spokesman: "native fascists", "racial hatred", "anti-Semites", etc., and we suddenly recall that He who loved all mankind said: "*These Things I Command You, That Ye Love One Other.*" We ponder the psychological reaction of one who is branded "*a native fascist*" and a "*bigot*"; whether or not such a person is hardened in his bigotry or suddenly transformed into the quintessence of brotherly love. Robert Herrick paraphrased Ausonius when he declared that "*love begets love.*" It would appear that the ADL is more motivated by Econchard Lebrun-Pindare's harsh admonition "*let us be brothers—or I'll cut your throat*", than the gentle command to "*love one another.*"

The Fight to Save America

By SENATOR JACK B. TENNEY

Acceptance Speech as Vice Presidential Nominee, Christian Nationalist Party, Biltmore Hotel, Sunday, Sept. 14, 1952

There comes a time in the life of every man when he either succumbs to the hypocrisy of his generation or nails his theses on the door of the Castle Church at Wittenberg. The decision is all too often resolved by personal consideration; by the illusion of peace-of-mind and an understandable desire to avoid the tumultuous shouting and clamor of the market-place.

It is not an easy task to face continuously the barbs and arrows of the demagogues and political charlatans; to eternally bear the slander of those who have no better argument. It is particularly a difficult task when one has grown weary with years of fighting; heavy-hearted with the memory of futile crusades and hopeless causes. In the scales of decision these things weigh heavily. And—unless the hand of God intervene—the scales tip in favor of false peace and dishonorable comfort.

There have been times in the lives of each of us when we have believed that discretion was the better part of valor; when expediency was politically smart;—when self-interest was the best factor in our decision. It is always easy to succumb to these self-serving arguments—and the history of our time is replete with their disastrous results. The moral deterioration of political power, evident on every hand in the high places of government, and blatantly offensive in the spectacle of the Convention of our two major parties in Chicago, are examples of men motivated by expediency and self-interest.

History records the decline and fall of Nations through the moral decay of men who wielded political power in the arrogant and reckless assumption that the blessings they so impudently squandered were of their own genius. Headstrong, obstinate men; greedy, unscrupulous men;—sinister and ambitious men,—unrestrained by either the laws of God or man—have carried great civilizations into the abyss of oblivion—because their moral deterioration had infected the people.

In every generation God, in His wisdom and compassion, has set up warning signs and provided an instrumentality for salvation. In our time the warning signals are multitudinous,—and He has given us—Douglas MacArthur! (APPLAUSE)

When I was informed that Douglas MacArthur had been nominated for President of the United States;—that electors had been filed in many states—including California—and that I had been named as his running mate—I was indeed proud.

When I read the platform of the Christian Nationalist Party and realized that I was reading the words of General MacArthur,

I knew that Divine Providence had intervened to give the American people another chance. (APPLAUSE) Here are the issues, in MacArthur's words, clearly defined; fundamental issues directly involving the very survival of the Republic. It is a document to which all patriots can rally!

I accept the nomination for the Vice Presidency of the United States and the platform of the Christian Nationalist Party!

I do so in a deep spirit of humility—and with a thorough understanding of the possible consequences to my political future. I have no fantastic notion that I will be elected. I know that the mud-guns of the Smear Battalion will be unlimbered for continuous broadsides; that the printing-presses of Stalin's little helpers will spew forth their venom; that the defamation of anti-defamation leagues will be released in torrents;—that planted "smear" will bloom in the columns of the press. But it won't matter—because it all has happened before. It will be as false and as untrue as it has always been.

We can be consoled by the fact that our people are becoming wise to the techniques of the Smear Brigades. It is not quite so effective today to answer an anti-communists' argument by calling him a "red-baiter" or an "anti-semita." The obnoxious and questionable activities of a private gestapo are not now so easily shielded by the false cry of "hate-Monger" and "bigot" as formerly. The public is slowly learning that these cries brand the crier with the guilt he would impugn to others. (APPLAUSE)

Yes—there will be cries of anguish from many sources—not the least of which will emanate from the throats of the smart New Deal Republicans who so cleverly sold the Republican Party down the river in Chicago. When the stockyard slaughter was over (APPLAUSE) there were those who laughed at the discomfort of the American people; laughed at them because "they had no place else to go." They were a little uncertain in the first excitement of their victory and are more uncertain now. (LAUGHTER) The Shadow of a Revitalized America—General of the Army Douglas MacArthur—like Banquo's ghost—still haunts their festivities, and as the shadow grows larger they are terrified, because they believed he died in the general slaughter at Chicago's Stockyards. (LAUGHTER AND APPLAUSE)

We must go up and down the land and tell Americans everywhere that MacArthur lives! That his principles will never fade away! Tell them that as long as there breathes a man or a woman who loves freedom, who loves God and country—MacArthur shall live! (PROLONGED APPLAUSE)

Every righteous cause is strengthened by faith in its righteousness. Every righteous cause has its Valley Forge and its night of despair. We who ~~had~~ dared to hope before Chicago now dare to hope again, because we have faith that our cause

is right. (APPLAUSE) Douglas MacArthur has never turned a deaf ear to his country's call. If he should carry but one state in November, it is possible that Congress will name him the next President of the United States (APPLAUSE) and we may rest assured that the hero of Corregidor will answer that call! (APPLAUSE)

It is my considered opinion that wherever Americans have an opportunity to vote for MacArthur—whether it means writing in his name or stamping a cross—Americans will vote for MacArthur! (APPLAUSE) I am informed that this opportunity will be afforded the American voters of approximately 28 states!

Yes—it is quite possible that Congress may hear the voice of the people—the same voice that was shamefully ignored in Chicago.

This is one sufficient reason why I accept your nomination and join your crusade—to provide “some place for Americans to go;” (APPLAUSE) to provide for some of the American people an alternative to Tweedle-Dum Adlai and Tweedle-Dee Ike. (LAUGHTER)

Like our illustrious forebears we have been disposed to suffer while evils were sufferable; to go along as regular, loyal Democrats and Republicans and obediently vote the ticket when Convention chicanery and manipulation was over and forgotten. We were supposed to be “good sports” when our candidates were brushed aside; supposed to be “good losers” when the umpire counted us out. We were silenced by the psychology of a sporting event while the smart boys in the back room walked off with our two party system! After Willkie and a double dose of Dewey, we should be fully aware that we are not engaged in a sporting event! We are in deadly peril. Our Constitution, our freedoms; our very country hangs in the balance.

Like our illustrious forebears we, too, have come to understand that a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce us under absolute despotism. While we slept the usurpations multiplied. The final blow was the capture of the Republican Party.

These beginnings here tonight are proof certain that the cause of freedom and America is *not* irrevocably lost. With our backs to the wall we stand unafraid, sustained by the faith that supported George Washington and his ragged Continental Army at Valley Forge. (APPLAUSE) Of this faith is born confidence;—confidence that self-evident truths—though crushed to the earth—arise again in magnificent might.

We have been patient and long suffering. We have waited for a clear voice that might be heard above the bedlam; a voice speaking the language of Freedom; a voice that would drown out the droning of the barkers, the fakirs—the purveyors of quack medicines. Many of us had placed our hopes in the Party of

Abraham Lincoln;—the Party that stood and fought for Freedom. For twenty years the Republican Party has been cut of power while a coalition of *socialists, communists, planners and welfare-staters* have captured, controlled, and directed the Democratic Party. In desperate hunger for office some Republican candidates have sought to out-give and out-bid the incumbent demagogues;—to contest in elections on a “give away program;” selling the same fraudulent New Deal tonic and Fair Deal Snake-Oil. Our hopes have diminished as the proud banners of Republicanism dipped lower and lower; as the clarion tones of Republican battle-trumpets became a feeble echo of New-Fair Deal buglecalls. We have watched a long cavalcade of candidates and scanned reams of platforms;—watched and read with rising hope that soon dashed to the earth. As candidates and platforms have marched in review we have learned that they only add up to new betrayals;—a common design to destroy our liberty, violate our persons, our papers and our property.

The Republican Party was born at Bloomington, Illinois on May 29th, 1856. On this memorable day Lincoln parted company with the Whigs. He said: “We are in a trying time—it ranges above mere party—and this moment to call a halt and turn our steps backward needs all the help and good counsels it can get . . . We live in the midst of alarms; anxiety beclouds the future; we expect some new disaster with each newspaper we read. Are we in a healthful political state? Are not the tendencies plain? Do not the signs of the times point plainly the way in which we are going?”

Could Lincoln speak more truthfully or prophetically if he addressed these words to us today? (APPLAUSE)

Let us see what the Republican Party and our Republican leaders have done about our “trying time”;—about our life “in the midst of alarms”;—about our anxiety for the future;—about expected new disasters, and the plainly discernible signs pointing to national catastrophe.

We must admit that both Republican and Democrats joined to give us the Sixteenth Amendment;—the unrestricted power to lay and collect taxes on our income, “from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.”

Both Democrats and Republicans voted for taxes and funds to erect and maintain a multitude of offices, bureaus and boards, from which swarm an army of petty bureaucrats who harass our people and eat our substance. Both the Republicans and the Democrats have endorsed and voted for gigantic increases in governmental power over individual freedom and property, including our wages, our prices and our profits.

Both Republicans and Democrats now endorse and practice the principle of buying votes of minority pressure groups with

subsidies and privileges at the expense of the nation's tax-payers and consumers.

We find Republicans joining with Democrats in condoning, on the one hand, and endorsing on the other, the expansion of the powers of the Executive Branch at the expense of the other Governmental Branches and the people, thus dislocating the delicate gears that control our checks and balances,—the safety valve of our freedoms.

You do not have to be an attorney or a student of the Constitution to know that many Republicans and New-Fair Deal Democrats have deserted Constitutional principles in favor of expediency and appeasement as they outbid each other in a desperate effort to win or retain public favor.

Our lives and our substance are scattered abroad with a lavish hand by Republicans and Democrats alike, in an insane desire to support and maintain international cabals dominated by socialist governments, thus compromising our rights and freedoms as Americans.

We must not forget that Republicans joined with Democrats in the creation of the United Nations Organization at San Francisco—and that Republican Senators joined with Democratic Senators in ratifying the Charter;—thus, under Article VI, Section 2 of the Constitution, making its provisions "the supreme law of the land." Neither Party has arisen in indignation at the subjection of our flag, our finances and our freedom to the sovereignty of the socialist minded United Nations Organization and its sundry agencies. Both Republicans and Democrats have bowed abjectly to the loss of Congressional power to declare war, and both have watched a Military Commission of the alien United Nations Organization,—containing delegates of enemy nations,—send American boys into battle without hope or promise of victory.

Yes,—we have watched in vain for some indication of concerted Republican courage and straightforwardness. Some of us believed that love of country and freedom might stir the minds of Americans in high public office to effective action;—that a chief executive, who, in defiance of the Constitution and the Congress plunged the nation into a fruitless war, would be impeached by the men whom we had elected to represent us;—men who had sworn to uphold and defend the Constitution. But neither party moved for impeachment;—Republicans, for the most part, as silent and inactive as the Democrats.

Yes, candor compels us to admit that the Republican Party has also been attracted to the flesh-pots of Egypt;—that many Republican leaders have grown weary of the wilderness of principles and yearn for the warm tents of office and the temples of false gods.

In his Bloomington speech of nearly a hundred years ago

Lincoln observed that "the party lash and the fear of ridicule will overawe justice and liberty. It is a singular fact," he said, "but none the less a fact, and well known by the most common experience, that men will do things under the 'terror of the party lash that they would not on any account or for any consideration do otherwise." We believe we know a little of what Lincoln had in mind; we know something of the party lash; something of the party machine;—something of the fear of ridicule that overawes justice and liberty. We know that honest opposition and the exercise of freedom of action in party affairs is often met with violent and groundless accusations; with ridicule and smear. Honest difference of opinion is silenced as "disunity", while the exercise of franchise is labeled "hate-mongering." We know that a Republican candidate for office oftentimes signs his political death warrant when, in good conscience, he opposes the will of the machine. To stand openly and honestly against the machine is unpardonable in party affairs;—an act that will not go unpunished. Support will be withheld;—while the wolf-packs of the opposition, encouraged by the house-organs of the machine, destroy the impudent dissenter. Yes, we know something of the party lash,—we know now that Senator Robert Taft has felt its sting—and we know that otherwise good men in public office have felt its threat;—recognized its power,—and succumbed to its fear. Justice and liberty have been the real victims, while national catastrophe promises to be the net result.

We do not mean to blanket all Republicans,—nor all Democrats for that matter,—in our general indictment. We honor those statesmen in both major parties who have stood firm on the principles of the Constitution;—great and steadfast men who, all too often, have gone down to defeat and apparent political obscurity while sticking doggedly at their guns and facing the enemy. Each passing day of history adds to the greatness of that intrepid Republican, President Herbert Hoover, (APPLAUSE) who calmly but futilely stood guard at the portals of our Republic, while the frenzied multitudes, fired and encouraged by the demagogues and Pied Pipers, stormed the citadels of our liberties. Deserted, smeared, ridiculed and lampooned, yet uncompromising and unappeasing, he stands as the greatest Roman of them all. (APPLAUSE)

There are others;—many, many others. These men stand for America before they stand for the rest of the world; they oppose socialism, whether it be called communism, New Deal, Fair Deal, the Welfare State or just plain Social Progress. They believe in free enterprise; in a free economy, and in a free people. They are men like Senator Joseph McCarthy (PROLONGED APPLAUSE) who believes containing communism, like charity, should begin at home, (APPLAUSE) and that the American State

Department is no place for Stalin's agents and stooges. (APPLAUSE)

And it appears that the good people of Wisconsin have correctly interpreted "McCarthyism" as Americanism — (APPLAUSE) in spite of Eisenhower, Nixon and Stevenson! (APPLAUSE) In case there be any doubt in anyone's mind where I stand on Joseph McCarthy — I say God bless him and give us 95 more just like him in the United States Senate. (APPLAUSE)

We have watched other nations travel down the dark road to socialism; — to slavery, poverty and degradation. You and I have watched the unmistakable steps in the same direction taken by our own government. Many of us have stood by in unspeakable terror, transfixed by the paralysis of the nightmare,—unable to cry out; unable to move.

A few of us know that those who would destroy American freedom are not squeamish about the means to the end;—not in the least concerned about the vehicle employed. All pressure groups have been used and will continue to be used,—and no false party loyalty is maintained in this process. Anything, anyone, any party,—that advances the program of socialism is on the list,—or they can get on at a moment's notice. To those who would play God; to those who have planned our destiny, it makes no difference whether New Deal Democrats or Social Progress, New Deal Republicans hold office. It is only important that the socialist program go forward;—that men in public office do the will of the socializers. Compromise after compromise does the job little by little and, as some one has well said, "When the political morphine habit has taken hold, a majority of the people no longer care for self-respecting independence and are willing to sell their last threadbare garment of personal freedom for soothing promises of security." The planners of internationalism, World Government, and the Welfare State want men in public office who will compromise; weak men who will be more interested in *holding* office than performing the duties of office;—men who will "play ball"—and assist in the traffic of political narcotics.

It is the practice of political compromise that has destroyed our great political parties. We have been taught to believe that compromise is the secret of practical politics and successful legislation. This, perhaps, is true when we are speaking of routine politics and ordinary legislation concerning roads, flood-control and kindred matters. There is nothing wrong with that kind of compromising. But when it comes to your freedoms and mine; when it comes to the independence and sovereignty of our country;—then we say there is no right in any public official to compromise. (APPLAUSE) These are matters upon which there can be no difference of opinion. Those who compromise these things betray their oath of office — and should be impeached. (APPLAUSE)

There are those who believe that everything can be accomplished by the enactment of a statute;—that all things for all men are possible if we just have a law to cover the situation. It makes no difference to the planners and the Welfare-Staters that their proposals would be criminal in the absence of statutes;—that robbing Peter to pay Paul, for instance, when done by Tom, Dick and Harry, instead of the Government—sends Tom, Dick and Harry to the penitentiary. Abraham Lincoln had something to say about bogus laws. He said that “a gang of Missouri horse-thieves could come into Illinois and declare Horse-stealing to be legal.” He was pointing out that though you made horse-stealing legal you didn’t, by the process, make it moral. Eighty years after Lincoln, the Missouri horse-thieves came to Washington and made horse-stealing legal. (LAUGHTER AND APPLAUSE) Highway robbery had already been legalized by the New York, Harvard gangs but the Missouri boys did right well with what had been overlooked. (LAUGHTER) They might have made these crimes legal, but you and I know they didn’t make them moral.

Making people prosperous, happy and virtuous, attending to their housing, education and sundry needs costs a lot of money. You’ve got to get it somewhere so you have to take it away from the people. You don’t dare do it with a gun, so you pass a law. It is necessary, therefore, to continually increase taxes. If the people don’t have enough to tax you merely raise prices and wages—and, of course, increase taxes. If this process brings about inflation this complication is easily taken care of by more inflation. And, of course, a further increase in taxes. Full employment can always be achieved by either a war or a police action—and as long as the blood and muscle of American youth holds out—the Welfare State can be kept afloat.

You and I know that it is a fool’s paradise; that it is a bubble that must burst with tragic consequences!

It is only part of the story, however. The other part comes under the heading of Internationalism. It embodies a strange insanity that calls for National suicide; surrender of sovereignty; super world government. Its virus is no respecter of political faiths;—it is now in the blood stream of both major parties. The infection is normal in socialism and communism. The epidemic probably started in the State Department and rapidly spread in every direction. It is symptomatic that its victims run high fevers when confronted with purely national problems. They are apt to become violent when asked to consider American interests before foreign interests. On such occasions the victims of internationalitis invariably cry out in feverish scorn, calling all and sundry “Isolationists.” During the critical stages of the disease the victim believes that this frenzied name-

calling completely devastates all those about him who show solicitation for home and country.

No cure has been found, as yet, for this internationalist disease. For a long time it was believed that only New Dealers were subject to its virus. Socialists and Communists were the natural carriers—and for a long time they didn't get too close to self-respecting Republicans. But our case histories now disclose that this is no longer the situation. The bug has stricken Republicans in many parts of the country. It has been traced to Wendell Wilkie,—who probably picked it up while he was a Democrat. (LAUGHTER) He undoubtedly spread the contagion among Republicans along with his "One World" fever. Reliable reports indicate an alarming spread of the disease among Republicans in the New England States. It has become particularly prevalent in New York which probably accounts for so many Republicans from that state inside the Fair Deal Institution. So we now must admit that the disease has crossed party lines. Ike and Adlai are said to be incurable. (LAUGHTER AND APPLAUSE)

The United Nations Organization has not brought peace to the world—and you and I know it will *not* bring peace to the world. (APPLAUSE) There were those, no doubt, who honestly and sincerely believed that it was the solution to the problem of war, and there were others who merely *hoped* that it would be the solution. Students of socialism and communism knew better;—knew that the combination of socialist and communist nations with capitalist United States in a world organization meant one of two things: abject surrender on the part of the United States to the socialist-communist bloc with the ultimate victory of world communism, or continuous blood-and-wealth draining United Nations police actions and sovereignty encroaching demands that must inevitably bring about the destruction of America and the victory of world communism. The possible third alternative was—and still is—the awakening of the people of the United States and the dissolution of the United Nations. (APPLAUSE) The cunning dialectical brain-trust in the Kremlin anticipated this possibility and the Soviet Union is prepared for it. Stalin knows that every year, every hour, every minute of United States participation in the United Nations weakens the United States financially while destroying its prestige abroad. (APPLAUSE)

We must remember that the United Nations Organization is not, in any sense, united. We pay nearly forty percent of the entire cost of the organization although there are sixty member nations. While the United States has now sustained about one hundred and twenty-thousand casualties—about twenty-thousand dead—a handful of member nations collectively have

contributed less than twenty-five thousand soldiers with very little equipment. What's "united" about that? (APPLAUSE)

Eventually the American people will awaken to this gigantic hoax and do something about it. The facts will be driven home and a gullible and trusting people will indignantly learn that the Korean "police action" has been our war alone against the communists of North Korea and China,—and against the Soviets, sitting in the Counsels of the United Nations, calling the plays, dictating the policies and strategy for the conduct of the war.

The people of the United States have never had an opportunity to pass on this question of internationalism; on World Government, the United Nations Organization, or the global giveaway program. Dewey made no campaign against New or Fair Deal policies in 1944 or in 1948. Consequently the people had no opportunity to debate the issues and had no chance to decide them. The Internationalists and the Socialists do not want them debated or decided in this presidential year.

You don't have to look too closely at Eisenhower and Stevenson to learn that they are cut from the same cloth to the same political pattern. (APPLAUSE)

Both men are committed to virtually the same program; to the same domestic and foreign policies.

Both are political accidents. (LAUGHTER AND APPLAUSE)

Both were first proposed for the Presidency by Harry Truman.

Both were promoted for the Presidency by Boss Jake Arvey; Ike in 1948, Adlai in 1952.

Both insisted that they be drafted for the nomination, although both connived and maneuvered to insure their selection. (APPLAUSE)

Both have declared their unfitness for the Presidency. (APPLAUSE)

Both have been closely identified with the Roosevelt and Truman administrations, although both are now trying to disassociate themselves from Harry.

Both approve of the surrender of American sovereignty to a world authority.

Both are all-out supporters of the United Nations.

Both are firmly behind the Marshall-Acheson Mutual Security policy of propping up the European economy by lavish outpourings of American funds.

Both are for the commitment of American troops, as well as money, to European defense.

Both are willing to acknowledge that mistakes have been made by "Washington" in the Far East, but neither has any concrete plan for ending the war in Korea.

Both are for a bi-partisan foreign policy.

Both are for reciprocal foreign trade pacts.

Both are for a bigger, better and broader social security program.

Both deplore the "mess" in Washington. (APPLAUSE)

Both denounce corruption in the Federal establishment and promise to root it out, but both are reluctant to name names.

Both are for F.E.P.C., but preferably through State action. Both have indicated that if the States fail to act, they would support Federal intervention, although both are deliberately vague about committing themselves on details.

Both endorse a "middle of the road" policy.

Both are against inflation.

Both are for prosperity.

Both are for peace. (LAUGHTER AND APPLAUSE)

Both are against bigots.

Both are against "McCarthyism."

Both are against communism but both have condemned loyalty investigations.

And so on *ad nauseam*.

Some one has pointed out that there is a difference between the two men. Ike wears silk socks, and Adlai wears nylons! (LAUGHTER AND APPLAUSE)

And so the American people have a choice between silk and nylon socks!

Many Americans, however, will now have an opportunity for a real choice. They will be able to vote for Douglas MacArthur. (APPLAUSE)

And so we go on from here, confident in the ultimate victory of our self-evident truths; proud to be Americans;—proud to stand where our forebears stood;—unafraid and uncompromising on our basic principles.

We must reaffirm our faith and confidence in the American system of free private enterprise, and our continued opposition to the welfare state, to socialism under any label, and to its ideological blood brother, communism.

We must stand firmly for our own country, first, last and always. (APPLAUSE)

We must raise our voices in protest against the international insanity that is impoverishing us and devouring the inheritance of our children's children.

We must demand victory in Korea or withdrawal of American troops. (APPLAUSE)

We must demand that our military alliances be with nations of good will who are ready, able and willing to fight for freedom with us, (APPLAUSE) without being bribed into doubtful loyalty. (APPLAUSE)

The road ahead will be dark and difficult. There will be terrifying shadows lurking along the way and many timid souls will turn back in fear and trembling. The beacon lights of

information and communication will be denied us. Pitfalls, traps and snares will be cleverly concealed at every mile post but we will not be afraid. (APPLAUSE)

We are not alone. Across the broad reaches of this fair land of ours there are millions of fine Americans thinking as you and I; praying for this opportunity you are giving them. They have watched, as have you and I, the crimson tide of Socialism rising higher and higher to breach the ramparts of our freedom, and they, too, see the red glare of communist tyranny blood-staining the blue heavens of liberty. They are of every race, color and creed—and they will join us. In nearly every town and hamlet, north, south, east and west, there are grief stricken mothers and widows who will never again see a loved one who died without promise or hope of victory in far-away Korea.

Yes, across our rolling plains, in our majestic mountains, in our coastal cities, in industrial centers and on the farms, there are millions of Americans who still believe that government is a creation of man and that its single function is to maintain justice. They have been praying and waiting for someone to again raise high the Stars and Stripes and relight the torch of liberty. Millions of these Americans choked our roads and lined our streets when MacArthur came home from Japan—and when they heard his voice and drank deep of the wisdom of his words,—they knew that God had heard their prayers. (APPLAUSE)

So we are not alone!

General MacArthur has asked the American people: "Are we to preserve the religious base to our origin, our growth and our progress or yield to the devious assaults of atheistic or other anti-religious forces?"

We are answering tonight that we will not yield! That we are determined to preserve our religious base, our American culture and our American tradition! (APPLAUSE)

He has asked the American people: "Are we going to maintain our present course toward state socialism with communism just beyond or reverse the present trend and regain our hold upon our heritage of liberty and freedom?"

And we are answering tonight that we intend to stop the trend toward socialism and communism!

And finally, we,—and millions like us—are answering tonight that, with God's help, we will do these things by electing Douglas MacArthur the next President of the United States!

Prolonged and Continuous Applause.

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Senator Jack B. Tenney
(1898-1970)

(drawn for me by my friend Josef Tamaliūnas,
an Australian of Lithuanian descent
who passed away in 2005. —RAB/STM)

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